To: 'Adams, Martha'[Martha.Adams@CBlFederalServices.com]; Rodriguez,

Dante[Rodriguez.Dante@epa.gov]

Cc: Cacciatore, David[David.Cacciatore@CBIFederalServices.com]; Rice,

Shelley[Shelley.Rice@Cbifederalservices.com]

From: Jeryl Gardner

Sent: Wed 12/7/2016 12:14:04 AM
Subject: RE: Final Draft PP Presentation

....

Thanks, Martha.

I thought this must be an annual cost, not a one-time cost as it is presented.

Jeryl

Jeryl R. Gardner, P.E., C.E.M.

Abandoned Mine Lands Program Coordinator Bureau of Corrective Actions, NDEP 901 S. Stewart St., Ste 4001 Carson City, NV 89701 775-687-9484 jgardner@ndep.nv.gov



From: Adams, Martha [mailto:Martha.Adams@CBIFederalServices.com]

Sent: Tuesday, December 6, 2016 3:57 PM

To: Rodriguez, Dante

Cc: Jeryl Gardner; Cacciatore, David; Rice, Shelley

Subject: RE: Final Draft PP Presentation

Hello Dante and Jeryl:

Slide #8:

The \$1,740 Capital Cost for Alternative 2 is found in Table 4-8 (page 222 of the pdf) and in Table D-1 (page 293 of the pdf) of the revised FS. This includes continuation of current costs for FMS operations, LUCs, and wildlife deterrents.

If you need anything more than this, please let me know.

Regards,

Martha

From: Rodriguez, Dante [mailto:Rodriguez.Dante@epa.gov]

Sent: Tuesday, December 06, 2016 9:12 AM

To: Adams, Martha

Cc: Jeryl Gardner; Cacciatore, David; Cafasso, Sarah

Subject: RE: Final Draft PP Presentation

Martha,

Thank you in advance for your assistance. See my comments below regarding Jeryl's comments. Let us know if you have any questions.

## **Dante Rodriguez**

Remedial Project Manager

U.S. EPA Region 9

75 Hawthorne Street, SFD-8-2

San Francisco, CA 94105

(415)972-3166

From: Jeryl Gardner [mailto:JGARDNER@ndep.nv.gov]

Sent: Monday, December 05, 2016 3:27 PM

To: Adams, Martha (Martha. Adams@cbifederalservices.com)

< Martha. Adams@cbifederalservices.com >

Cc: David A. Cacciatore (david.cacciatore@cbifederalservices.com)

(david.cacciatore@cbifederalservices.com) < david.cacciatore@cbifederalservices.com>; Rodriguez, Dante < Rodriguez.Dante@epa.gov>; Cafasso, Sarah < Cafasso.Sarah@epa.gov>

Subject: Final Draft PP Presentation

Hi,

Attached is the final draft version of the Proposed Plan presentation for CBI to format and finalize (most formatting is okay as is, but just check it over thoroughly).

Dante and I worked on this revision together and agree on the content.

I still have a few minor content comments I am requesting research on and/or revision.

Slide #5, the COC table:

1. For consistency with the PP table, please use units (ug/l) in all column headers, or let's delete the table entirely and just go with the bulleted COCs of concern. DANTE: I'd say lets keep the table, as it makes a decent visual even if audience isn't really going to read the numbers. But please go ahead and add the units as Jeryl suggests.

Slide #8:

2. This comment is not anything that CBI needs to revise on the slide. Can CBI deduce where the \$1,780 capital expenditures derived? I cannot locate that, and I might get that question during the presentation, so I want to be prepared. DANTE: Martha, can you have your FS person look this up and answer Jeryl's inquiry?

Slide #12

3. On the figure, remove the blue striping in HLPs; make it look like the poster, or the publicized Proposed Plan. DANTE: Sounds good.

Here are the next steps as we see them:

- 1. After I send you this final draft today, you revise and finalize/resubmit to Dante and I, by Thursday at the latest.
- 2. I am sending this version on to the three agencies' teams, including management, with the caution that CBI may have some minor revisions prior to finalizing, and with the caveat that the management teams may have revision requests prior to our Monday morning dry run meeting. I would propose to handle those revisions myself, rather than burdening CBI with another round of revisions, slowing down the process. If requested revisions were substantive, and there was still time for CBI to revise prior to printing out, then I can provide those asap. DANTE: I don't recall whether we were going to have print-outs of the slideshow as hand-outs at the meetings. I'm sure it is in the notes/meeting plan. Do whatever we had agreed to before.
- 3. Monday, we meet to have a dry run presentation, collate remaining comments, I make the necessary changes (in approximately ½ hour as that's all I will have before we have to leave for Yerington after the dry run meeting), and save to flash drive and/or print a few copies.

Let me or Dante know if you have any questions.

Thanks,

Jeryl

Jeryl R. Gardner, P.E., C.E.M.

Abandoned Mine Lands Program Coordinator Bureau of Corrective Actions, NDEP 901 S. Stewart St., Ste 4001 Carson City, NV 89701 775-687-9484 jgardner@ndep.nv.gov

